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TO: Commissioner for Patents

FROM: Chad E. Bement
3547

Examiner Trisha U. Vu
Patent Examining Corps
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Washington, D.C. 20231

F&L REF. NO.: 035451-0120 (3600.Palm)

Total pages, including cover letter: 7
PTO FAX NUMBER: (571) 273-8300

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Title of Documents Transmitted: Request For Continued Examination (RCE)
Transmittal

Applicants: Hanson et al.
Appl. No.: 09/821,522
Filing Date: 03/29/2001
Art Unit: 2112
Atty. Dkt. No.: 035451-0120 (3600.Palm)

By:
Name:
Reg. No.:

Chad E. Bement
Chad E. Bement
54,991

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

12-23-05
Date

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NO. 199 P.2/7

DEC 23 2005

Atty. Dkt. No. 035451-0120 (3600.Palm)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hanson et al.
Title: EXPANDABLE
MINIATURE ACCESSORY
CARD FOR HANDHELD
COMPUTER
Appl. No.: 09/821,522
Appl. Filing Date: 3/29/2001
Examiner: Trisha U. Vu
Art Unit: 2112

CERTIFICATE OF FACSIMILE TRANSMISSION	
I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below.	
<u>Roberta A. Cooper</u> (Printed Name)	
<u>Roberta A. Cooper</u> (Signature)	
12/23/05 (Date of Deposit)	

REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

1. Submission required under 37 C.F.R. §1.114: (check items that apply)

a. Previously submitted:

12/28/2005 EFLORES 00000024 061447 09821522

01 FC:1801 790.00 DA

MILW_1034341.1

-1-

Application No. 09/821,522

12/28/2005 EFLORES 00000024 061447 09821522
02 FC:1252 450.00 DA

Atty. Dkt. No. 035451-0120 (3600.Palm)

- Please enter and consider the amendment and/or reply previously filed on November 8, 2005.
- Please consider the Affidavit(s)/Declaration(s) previously filed on __ but not considered.
- Please consider the arguments in the Appeal Brief or Reply previously filed on __.
- Other __.
- b. Enclosed are:
- Amendment/Reply.
- Affidavit(s)/Declaration(s).
- Information Disclosure Statement.
- Form PTO-1449 with copies of __ listed reference(s).
- Other .

Miscellaneous:

- Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of __ months.

The filing fee is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee 1.17(e):				\$790.00	= \$790.00
Total Claims:	69	-	69 = 0	x \$50.00	= \$0.00
Independents	3	-	3 = 0	x \$200.00	= \$0.00
First presentation of any Multiple Dependent Claims:			+ \$360.00	= \$0.00	
			CLAIMS FEE TOTAL:	=	\$790.00

Atty. Dkt. No. 035451-0120 (3600.Palm)

- [X] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/>	Extension for response filed within the first month:	\$120.00	0	\$0.00
[X]	Extension for response filed within the second month:	\$450.00		\$450.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$1,020.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,590.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$2,160.00		\$0.00
	EXTENSION FEE SUBTOTAL:			\$450.00
	EXTENSION FEE ALREADY PAID:		-	\$0.00
	EXTENSION FEE TOTAL			\$450.00
	CLAIMS AND EXTENSION FEE TOTAL:			\$1240.00
<input type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):			\$0.00
<input type="checkbox"/>	Suspension of action requested under 37 C.F.R. § 1.103(c)			\$0.00
	TOTAL FEE:			\$1240.00

- [X] Please charge Deposit Account No. 06-1447 in the amount of \$1240.00. A duplicate copy of this transmittal is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 12/23/2005

By Chad E. Bement

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Customer Number: 26371
Telephone: (414) 297-5554
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Chad E. Bement
Attorney for Applicant
Registration No. 54,991